

NAME	COMP. NO.	MATCH 1 200 OH	MATCH 2 200 RF	MATCH 3 300 RF	MATCH 4 600 SF	MATCH 5 SF AGG.	MATCH 6 RF AGG.	MATCH 7 GRAND AGG.
<b>MASTERS</b>								
WALT STILSON	101	157-1	190-3	185-2	181-5	338-6	375-5	713-4
DON CURTIS	102	184-1	188-3	185-2	186-1	<b>370-2 3MA</b>	373-5	743-7
DAVID SOTELO	103	170-1	191-3	<b>192-8 3MA</b>	<b>190-8 1MA</b>	360-9	<b>383-11 3MA</b>	743-20
PHILLIP SOTELO **	104	<b>186-2 3MA</b>	195-3	192-2	184-4	370-6	<b>387-5 2MA</b>	<b>757-11 2MA</b>
EUGENE ECON	105	173-0	182-2	187-2	156-4	329-4	369-4	698-8
H. McCLEARY	106	<b>187-2 2MA</b>	183-5	<b>196-3 2MA</b>	180-1	367-3	379-8	<b>746-11 3MA</b>
JAMES SLYFIELD	107	182-1	189-3	170-0	173-0	355-1	359-3	715-4
JAMES CROISIER	108	<b>192-6 MW</b>	<b>196-5 2MA</b>	<b>197-5 MW</b>	182-3	<b>374-9 1MA</b>	<b>393-10 MW</b>	<b>767-19 MW</b>
RON FORTIER	109	186-2	191-2	178-2	<b>186-3 3MA</b>	<b>372-5 2MA</b>	369-4	741-9
R. AGOSTINACCI	110	182-2	<b>195-4 3MA</b>	<b>196-10 1MA</b>	<b>188-3 2MA</b>	370-5	<b>391-14 1MA</b>	<b>761-19 1MA</b>
KEN PAUL	111	174-2	190-1	188-3	180-2	354-4	378-4	732-8
D. SCHMAUCH	112	<b>190-6 1MA</b>	<b>197-8 1MA</b>	181-1	DNF	190-6	378-9	568-15
<b>EXPERTS</b>								
JAMES BOLM	201	165-2	187-4	177-1	184-3	349-5	364-5	713-10
ROBERT HEMPEL	202	158-0	178-0	189-3	172-2	330-2	367-3	697-5
BRIAN MIYAMOTO	203	170-1	185-1	171-0	182-2	352-3	356-1	708-4
JON SEALINE	204	173-1	188-2	184-2	183-3	356-4	372-4	728-8
BRUCE THOMSON	205	170-0	174-4	174-0	173-2	343-2	348-4	691-6
TODD TAYLOR	206	175-3	<b>196-5 2EX</b>	<b>194-2 2EX</b>	178-2	353-5	<b>390-7 2EX</b>	<b>743-12 4EX</b>
DAVID BROWN	207	173-2	179-2	182-2	176-2	349-4	361-4	710-8
TAB SEVERNS	208	165-3	184-5	160-2	<b>185-6 4EX</b>	350-9	344-7	694-16
W. EDWARDS	209	170-0	194-7	186-1	185-2	355-2	380-8	735-10
FRANK VETSCH	210	170-1	194-3	176-3	174-3	344-4	370-6	714-10
ROBERT STOREY	211	176-1	<b>196-5 1EX</b>	<b>194-7 1EX</b>	185-3	<b>361-4 3EX</b>	<b>390-12 1EX</b>	<b>751-16 3EX</b>
ALLEN BRANNIN	212	171-1	<b>196-5 3EX</b>	153-2	179-6	350-7	349-7	699-14
GREG RAMBO	213	<b>184-1 1EX</b>	192-3	191-2	<b>192-7 MW</b>	<b>376-8 MW</b>	383-5	<b>759-13 1EX</b>
WELLINGTON HOM	214	170-0	189-5	168-0	<b>188-4 3EX</b>	<b>358-4 4EX</b>	357-5	715-9
BRAD OHLER	215	175-2	189-2	<b>191-3 4EX</b>	177-2	352-4	380-5	732-9
MORGAN MILLER	216	<b>184-0 2EX</b>	191-1	<b>192-4 3EX</b>	171-1	355-1	<b>383-5 4EX</b>	738-6
KEN WILDES	217	<b>183-0 3EX</b>	<b>196-2 4EX</b>	182-2	181-5	<b>364-5 2EX</b>	378-4	742-9
ROBERT LOVETT	218	<b>179-2 4EX</b>	195-5	189-2	<b>191-7 1EX</b>	<b>370-9 1EX</b>	<b>384-7 3EX</b>	<b>754-16 2EX</b>
ORIN HUMPHRIES	219	167-0	186-2	168-1	<b>189-3 2EX</b>	356-3	354-3	710-6
<b>SHARPSHOOTERS</b>								
DON KILGORE	301	170-3	193-0	<b>193-3 1SS</b>	178-4	348-7	<b>386-3 1SS</b>	<b>734-10 1SS</b>
HATTIE PONTI **	302	<b>183-3 1SS</b>	129-4	<b>192-4 2SS</b>	173-0	<b>356-3 1SS</b>	321-8	677-11
JOEL PEACH	303	161-0	186-1	172-1	147-1	308-1	358-2	666-3
CARL HILL	304	<b>179-1 2SS</b>	167-0	174-0	174-6	<b>353-7 2SS</b>	341-0	694-7
CHRIS MELUM **	305	168-1	<b>193-3 2SS</b>	165-0	156-2	324-3	358-3	682-6
JASON KAMP	306	162-3	179-3	152-0	<b>180-4 1SS</b>	342-7	331-3	673-10
CHARLES DEILKE	307	167-1	190-4	184-1	<b>179-5 2SS</b>	346-6	374-5	720-11
RICKY HUNT	308	173-1	<b>195-10 1SS</b>	179-1	179-1	352-2	<b>374-11 2SS</b>	<b>726-13 2SS</b>
<b>MARKSMEN</b>								
TOM NIEBERDING	401	151-1	161-0	169-0	156-1	307-2	330-0	637-2
CORBET FRANKLIN	402	<b>170-3 3MK</b>	<b>197-9 MW</b>	178-2	176-2	346-5	<b>375-11 1MK</b>	<b>721-16 2MK</b>
LANCE CAVER	403	<b>184-3 1MK</b>	181-2	174-2	178-3	<b>362-6 1MK</b>	355-4	717-10
DERRELL HILGERS	404	138-0	181-3	<b>187-3 2MK</b>	179-1	317-1	<b>368-6 3MK</b>	685-6
WILLIAM PALMER	405	158-1	176-2	182-2	157-1	315-2	358-4	673-6
CARL HATFIELD	406	<b>172-3 2MK</b>	<b>186-3 3MK</b>	176-2	168-3	340-6	362-5	702-11
RUSS SENN	407	160-0	<b>190-4 1MK</b>	174-2	171-1	330-1	364-6	694-7
ARLEY HUNT **	408	168-2	<b>188-5 2MK</b>	<b>184-2 3MK</b>	<b>181-2 3MK</b>	<b>349-4 3MK</b>	<b>372-7 2MK</b>	<b>721-11 3MK</b>
DAVID FANCHER	409	162-0	181-1	<b>188-4 1MK</b>	<b>192-5 1MK</b>	<b>354-5 2MK</b>	369-5	<b>723-10 1MK</b>
<b>UNCLASSIFIED</b>								
PATRICIA PORTER	501	123-1	138-1	101-0	137-0	260-1	239-1	499-2
MIKE ANDERSON	502	160-1	175-0	175-0	<b>181-3 2MK</b>	341-4	350-0	690-4
NOTES: SLOW FIRE TIE BROKEN BY LAST SHOTS FIRED; RAPID FIRE TIES BY LAST STRING FIRED.								
UNCLASSIFIED WERE COMBINED WITH MARKSMEN.								
** JUNIOR -- HIGH JUNIOR IS PHILLIP SOTELO WITH A SCORE OF 757-11.								

# WASHINGTON STATE SERVICE RIFLE CHAMPIONSHIPS -- TEAM MATCH

## MASTERS

### FOUR MOUSKETEERS -- MW (40 pts)

CROISIER	483-13
MILLER	468-13
PAUL	452-5
AGOSTINACCI	<u>471-11</u>
	1874-42

### WW4

SOTELO, P.	480-8
STOREY	453-9
McCLEARY	457-8
ECON	<u>453-4</u>
	1843-29

## EXPERTS

### WA ANG -- 1ST EX (32 pts)

KAMP	458-4
DEILKE	457-7
THOMSON	456-5
MIYAMOTO	<u>452-4</u>
	1823-20

### BLANK SHOOTERS

KILGORE	446-1
STILSON	467-8
TAYLOR	464-7
HILGERS	<u>437-1</u>
	1814-17

### SNAKE RIFLE SPORTSMEN

BROWN	425-1
SEALINE	450-6
VETSCH	463-5
CURTIS	<u>462-2</u>
	1800-14

### ONE EACH

EDWARDS	449-4
SEVERNS	458-4
PEACH	427-2
HUMPHRIES	<u>450-8</u>
	1784-18

## SHARPSHOOTERS

### EVARO 1ST SS (32 pts)

HUNT, R.	441-8
HUNT, A.	458-10
FANCHER	454-7
BRANNIN	<u>457-3</u>
	1811-28

### WANG GREEN

HOM	449-2
FRANKLIN	452-5
CAVER	440-5
FORTIER	<u>461-15</u>
	1802-17

### JOINT TEAM

SLYFIELD	457-10
SENN	404-5
HATFIELD	420-3
PALMER	<u>405-0</u>
	1686-18

13 OCT. 1997

## OFFICIAL BULLETIN

### Washington State Service Rifle Championships

Spokane, Washington 28 Sept. 1997

NUMBER OF COMPETITORS: 36 (34 NON-DISTINGUISHED)  
( 2 DISTINGUISHED)

#### CONDITIONS GOVERNING MATCH:

A. RULES: This match was governed by the rules prescribed by the National Board for the Promotion of Rifle Practice. (SEE AR 920-30, AR 350-6 and AR 672-5-1).

B. OPEN TO: Any citizen of the United States 16 years of age or older. (Distinguished personnel are eligible to compete, however, if range facilities limit number of entries which can be accepted, priority will be given to non-Distinguished competitors.)

C. COURSE OF FIRE: National Match Course.

First Stage - Slow fire, 200 yards; target, short range competitive (SR). 10 shots, standing; 1 minute per shot. The sling must be attached to the rifle but may not be used for support.

Second Stage - Sustained fire, 200 yards; target, short range competitive (SR). 10 shots, sitting or kneeling from standing; 60 seconds firing time.

Third Stage - Sustained fire, 300 yards; new, target, short range competitive (SR-3). 10 shots, sitting or kneeling from standing; 70 seconds firing time.

Fourth Stage - Slow fire, 600 yards; target, new, midrange, competitive (MR-1). 20 shots, prone; 1 minute per shot.

D. ARM: US Rifle Caliber .30 M1/M1NM; US Rifle Caliber 7.62mm M1/M1NM; US Rifle Caliber 7.62mm M14NM; or Civilian Equivalent, having not less than 4 ½ pound trigger pull, with standard stock and sights as issued; or the US Caliber 5.56mm M16 series or commercial equivalent, as prescribed for use in the National Matches.

E. AMMUNITION: All ammunition used must be pointed tip, full metal jacket. The projectile may have a "ballistic" hollow point such as that used in the current Military M852 style 7.62 arsenal match round. Ammunition may be either commercial manufactured or handloads.

#### 4. MATCH RESULTS PLACE NAME (Grade & Military Status)

<u>PLACE</u>	<u>NAME</u>	<u>1st</u> <u>STAGE</u>	<u>2nd</u> <u>STAGE</u>	<u>3rd</u> <u>STAGE</u>	<u>4th</u> <u>STAGE</u>	<u>TOTAL</u>
1	*Croisier, James A.	95-2	95-0	99-5	189-4	478-11
2	*McCleary, Henry G.	94-2	96-3	93-0	184-2	467-7
3	Miller, Morgan L.	91-2	95-3	98-3	182-4	466-12
4	Fancher, David S.	88-2	93-2	97-0	181-4	459-8
5	Hom, W. Y. (0-4, WA NG)	89-0	95-2	88-0	184-5	456-7
6	Brannin, Allen S.	80-1	95-3	91-1	188-5	454-10
7	Econ, Eugene	87-0	96-2	86-0	185-3	454-5
8	Paul, Kenneth A.	87-2	85-0	93-2	188-2	453-6
9	Brown, David J.	88-0	91-1	87-0	187-4	453-5
10	Sotelo, Phillip A.	87-0	96-2	88-0	180-5	451-9
11	Storey, Robert H.	83-0	93-1	91-0	184-1	451-2

<u>PLACE</u>	<u>NAME</u>	<u>1ST</u> <u>STAGE</u>	<u>2ND</u> <u>STAGE</u>	<u>3RD</u> <u>STAGE</u>	<u>4TH</u> <u>STAGE</u>	<u>TOTAL</u>
12	Vetsch, Frank P.	87-2	95-0	94-1	183-3	450-6
13	Sealine, Jon A.	90-0	98-1	92-0	169-5	449-6
14	Hunt, Ricky L.	91-1	96-3	89-0	173-2	449-5
15	Hilgers, Derrell R.	90-2	92-0	94-0	173-2	449-4
16	Taylor, Todd L.	89-1	99-4	86-0	173-2	447-7
17	Kilgore, Donald L.	88-0	95-2	91-1	172-2	446-5
18	Humphries, Orin L. (AEC USNR)	86-1	80-0	91-1	184-5	441-7
19	Thomson, Bruce D. (E-5 WA ANG)	87-1	95-3	88-0	170-4	440-8
20	Edwards, William (E-6 ID ANG)	86-0	95-1	93-0	166-1	440-2
21	Severns, Tab D.	80-0	87-0	97-2	173-1	437-3
22	Kamp, Jason E. (E-5 WA ANG)	80-1	94-3	86-0	175-1	435-5
23	Stilson, Walter A.	88-1	93-3	88-1	166-0	435-5
24	Deilke, Charles E. (E-6 WA ANG)	89-2	88-1	89-0	169-1	435-4
25	Caver, Lance R. (E-5 WA NG)	88-0	88-1	87-0	165-0	429-1
26	Miyamoto, Brian O. (0-4 WA ANG)	93-2	87-1	88-1	158-4	426-8
27	Franklin, Corbet R. (E-4 WA NG)	87-0	87-0	90-1	162-1	426-2
28	Peach, Joel T.	84-0	88-0	84-0	169-2	425-2
29	Palmer, William E. (0-3 WA NG)	87-0	87-0	81-1	165-2	420-3
30	Melum, Christopher D.	84-0	91-0	85-0	160-1	420-1
31	Senn, Russ D. (0-3 WA NG)	66-0	92-2	87-1	166-1	411-4
32	Hunt, Arley D.	91-0	94-3	46-1	179-2	410-6
33	Hatfield, Carl D. Jr. (E-4 WA NG)	75-1	88-1	82-0	159-2	404-4
34	Nieberding, Thomas M.	88-0	73-0	72-1	164-0	397-1
35	Wildes, Kenneth L.	92-1	95-1	00-0	184-7	371-9
36	Porter, Patricia D. (E-6 ID NG)	69-0	70-1	51-0	122-0	312-1

\* Denotes Distinguished Competitor

COMPETITORS NOTE: THANKS TO ALL WHO ATTENDED THE MATCH. ESPECIALLY THOSE THAT HELPED OUT BY PULLING TARGETS FOR THE TEAM MATCH AND THE "LEG" MATCH. I THINK THAT THERE ARE SOME WHO ARE DUE REFUNDS, BUT I CAN'T REMEMBER WHO THEY ARE. IF YOU ARE DUE A REFUND PLEASE CONTACT ME at (509) 535-6953.

MATCH DATES FOR NEXT YEAR ARE:

22 FEB. -- 100 YARD, 100 SHOTS. STANDING (CLUB MATCH, BUT OPEN TO ALL.)

28-29 MAR. -- SPRING THAW 800 \*1

25-26 APR. -- APRIL SHOWERS \*1 (Change in course of fire under consideration. Sat. could become a 50 shot NMC with 20 Any Rifle-Any Sights and 20 Iron Sights at 600 yards for Spokane County Longe Range Champ.)

23-24 MAY -- EAST DISTRICT CHAMPIONSHIPS \*2

27-28 JUN. -- JUNE 800 AGG. \*1

25-26 JUL. -- PRE-PERRY WARM UP \*1

22-23 AUG. -- ANNUAL AUGUST 800 \*1

26-27 SEP. -- SERVICE RIFLE CHAMPIONSHIPS -- 800 AGG. ON SAT.; TEAM AND LEG MATCH ON SUNDAY.

\*1 50 SHOT NMC ON SAT. AM WITH 20 SHOT ANY RIFLE, ANY SIGHTS AT 600 ON SAT. PM.

\*2 50 SHOT NMC ON SAT. AM WITH 50 SHOT TEAM SAT. PM. NRA REGISTERED.